

NOTICE OF EXTENSION OF OIL AND GAS LEASE

STATE OF WEST VIRGINIA)
)
 COUNTY OF MARSHALL)

L0589797

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Arnold and Ruth Chambers, as Lessor ("Lessor"), entered into an Oil and Gas Lease dated 06/02/2006 in favor of Great Lakes Energy Partners, L.L.C., as Lessee ("Great Lakes"), covering 100.825 acres situate in Webster District, Marshall County, West Virginia and identified as Tax Map Parcel Numbers 15-0017-0008, 15-0017-0009 and 15-0017-0010, for a primary term of five (5) years from 06/02/2006 ("Lease"); a Memorandum of the Lease being recorded in the Marshall County office of the Clerk of the County Commission at Book 654 at Page 528; and

WHEREAS, the Lease contains a clause in which Lessor grants Lessee and its successors and assigns an option to extend or renew under similar terms a like lease; and

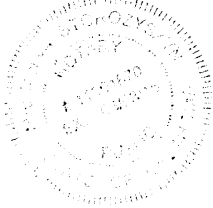
WHEREAS, Chesapeake Appalachia, L.L.C., of 6100 N. Western Avenue, Oklahoma City, Oklahoma 73118 ("CHK"), successor in title to Great Lakes, by virtue of assignment, is present owner of the Lease; and

WHEREAS, CHK did tender payment and elected to extend the Lease pursuant to such clause; and

WHEREAS, it is the desire of CHK to provide public notice evidencing that the primary term of the Lease has been effectively extended as provided therein; and

NOW, THEREFORE, CHK does hereby give public notice that it has made the requisite payment and the Lease has been effectively extended for an additional five (5) year primary term, provided that CHK continues to make proper delay rental payments as provided in the Lease.

Dated this 31st day of March , 2011 .



CHESAPEAKE APPALACHIA, L.L.C.

By: George M. Bradley
 George M. Bradley, Land Manager –
 Central/Southern District, Eastern Division

STATE OF OKLAHOMA)
) SS:
 COUNTY OF OKLAHOMA)

This instrument was acknowledged before me this 31 day of March, 2011 by George M. Bradley as Land Manager, Eastern Division, Central/South District of Chesapeake Appalachia, L.L.C.

March 3, 2015
 Commission Expiration Date

Jan Pest
 Signature / Notary Public

Document prepared by:
 Chesapeake Appalachia, L.L.C.
 P.O. Box 18496, Oklahoma City, OK 73154-0496

Jan Pest
 MARSHALL County 03:33:31 PM
 Instrument No 1302577
 Date Recorded 04/05/2011
 Document Type O&G
 Pages Recorded 1
 Book-Page 728-431
 Recording Fee \$5.00
 Additional \$6.00 1-324771-001

STATE OF WEST VIRGINIA, MARSHALL COUNTY, SCT.:

I, JAN PEST, Clerk of the County Commission of said County, do hereby certify that the annexed writing, bearing date on the 31st day of March, 2011, was presented for and by me, admitted to record in my office upon the above certificate as to the parties therein named this 5th day of April, 2011 at 3:33 o'clock P.M.

TESTE:

Clerk.